

SUNDAY READINGS & PRAYERS

LENT 2 (YEAR B)

COLLECT

Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

Gen 17.1–7,15–16

A reading from the book of Genesis.

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.' Then Abram fell on his face; and God said to him, 'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

from Ps 22



R. You, Lord, are my praise in the great assembly. (*All repeat*)



Praise the Lord, | you that fear him;
stand in awe of him, O child-|ren of Israel.
He does not despise the poor | in their need,
but when they cry to | him he hears them. **R.**

My praise is of him in the | great assembly;
I will perform my vows in the presence | of
his people.

The poor shall eat | and be filled,
and those who seek the | Lord shall praise
him. **R.**

All the earth shall remember and return | to
the Lord;
the families of the nations shall | bow before
him.

For kingship belongs | to the Lord;
he rules over | all the nations. **R.**

SECOND READING

Rom 4.13–25

A reading from the letter of Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations') – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations,' according to what was

said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him,' were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

This is the Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Ps 95.3,7-8

Praise to you, O Christ, King of eternal glory.

The Lord is a great God, O that today you would listen to his voice:

Harden not your hearts.

Praise to you, O Christ, King of eternal glory.

GOSPEL READING

Mk 8.31-38

The Lord be with you.

And also with you.

Hear the Gospel ✠ of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

Jesus began to teach the disciples that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. And he said this plainly. And Peter took him aside and began to rebuke him. But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."

And calling the crowd to him with his disciples, he said to them, "If anyone would come after me, let him deny himself and take up his

cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. For what does it profit a man to gain the whole world and forfeit his soul? For what can a man give in return for his soul? For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

This is the Gospel of the Lord.

Praise to you, O Christ.

PRAYER OVER THE OFFERINGS

May this sacrifice, Lord, wash away our sins, and make us holy in body and soul for the celebration of Easter; through Christ our Lord.

Amen.

POST-COMMUNION

Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord.

Amen.