

SUNDAY READINGS & PRAYERS

3 BEFORE ADVENT (YEAR B)
REMEMBRANCE SUNDAY

COLLECT

Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

FIRST READING

Jon 3.1–5,10

A reading from the book of Jonah.

The word of the Lord came to Jonah the second time, saying, “Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” So Jonah arose and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly great city, three days’ journey in breadth. Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them.

When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

from Ps 62



℟. In God alone is my soul at rest. (*All repeat*)



In God alone is my | soul at rest;
truly my hope | is in him.

He alone is my rock and | my salvation,
my stronghold, so that I shall | not be
shaken. ℟.

In God is my safety | and my glory;
he is my strong rock | and my refuge.
Put your trust in him al-|ways my people;
pour out your | hearts before him. ℟.

Common folk are but a | fleeting breath,
great men a | mere illusion.
On the scales they are lighter | than a breath,
all of | them together. ℟.

God has spoken once, twice | have I heard it,
that power be-|longs to God.
Steadfast love is | yours O Lord,
for you repay everyone according | to his
deeds. ℟.

SECOND READING

Heb 9.24–28

A reading from the letter to the Hebrews.

Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. And just as it is appointed for man to die once, and after that comes judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

This is the Word of the Lord.

Thanks be to God.

Alleluia.

Be faithful unto death, says the Lord:
and I will give you the crown of life.

Alleluia.

GOSPEL READING

Mk 1.14-20

The Lord be with you.

And also with you.

Hear the Gospel ✠ of our Lord Jesus Christ
according to Mark.

Glory to you, O Lord.

Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. And Jesus said to them, "Follow me, and I will make you become fishers of men." And immediately they left their nets and followed him. And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

This is the Gospel of the Lord.

Praise to you, O Christ.

PRAYER OVER THE OFFERINGS

Lord, may the saving sacrifice of your Son, our King and peacemaker, which we offer through these sacramental signs of unity and peace, bring harmony and concord to all your children; through Christ our Lord. **Amen.**

God of peace, whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life: look with compassion on the anguish of the world, and by your healing power make whole both people and nations; through our Lord and Saviour Jesus Christ. **Amen.**